<u>IPS AUTOGRIP HANGER</u> (SIDE SAMMY SCREW)

HANGER DETAILS

GENERAL NOTES

- 1. INTERNATIONAL BUILDING CODE (2015)
 - 1.1. OCCUPANCY: ASSEMBLY TYPE A2; DINING
 - 1.2. TYPE OF CONSTRUCTION: V-B (UNPROTECTED, COMBUSTIBLE CONSTRUCTION)
 - 1.3. SPRINKLERED AREAS (APPROXIMATE SEE ARCHITECTURAL PLANS FOR ACTUAL)
 OCCUPIED SPACE = 4,640 S.F.
 C.C. SPACE = 4,027 S.F.
 - 1.4. INSTALLATION STANDARDS:
 SPRINKLER SYSTEM DESIGNED AND INSTALLED PER NFPA-13 (2013)
- 2. SPRINKLER PIPE TYPES:
 - -WET-
 - 2.1. 1" BRANCH LINES TO BE BLK SCHEDULE 40 PIPING WITH THREADED FITTINGS
 - 2.2. 14." THROUGH 21/2" MAIN & BRANCH LINES TO BE BLK SCHEDULE 10 PIPING WITH GROOVED FITTINGS
- 3. DESIGN CRITERIA
 - 3.1. RESTAURANT SEATING AREAS, PLAY ROOM AND BATHROOMS ARE DESIGNED TO LIGHT HAZARD
 - 3.2. KITCHEN AND SUPPORT AREAS ARE DESIGNED TO ORDINARY HAZARD GROUP 1
 - 3.3. REMOTE AREA REDUCTIONS HAVE BEEN TAKEN WHERE APPLICABLE PER NFPA 13 SEC. 11.2.3.2.3
- 4. NOTES:
 - 4.1. ALL MATERIAL TO BE NEW AND MEET U.L. STANDARDS
 - 4.2. HANGERS TO BE INSTALLED IN ACCORDANCE WITH NFPA 13 (2013) SEE PLAN FOR HANGING REQUIREMENTS
- 5. SYMBOLS USED ON DRAWINGS:
 - +9'6" PIPE ELEVATION A.F.F
 - *12" PIPE ELEVATION BELOW B.O.D
 - OHI ROOM HAZARD CLASSIFICATION (ALL ROOMS ARE CONSIDERED LIGHT HAZARD UNLESS NOTED)
 - (F) HYDRAULIC CALCULATION JUNCTION POINT
 - 10'-6" CEILING HEIGHT
- SCOPE OF WORK;
 - 6.1. WE WILL BE INSTALLING A WET TYPE FIRE SPRINKLER SYSTEM THAT WILL COVER ALL AREAS OF THE BUILDING PER NFPA 13.
 - 6.2. ALL AREAS OF THE BUILDING TO BE INSTALLED AND COVERED IN ACCORDANCE WITH THE LOCAL AUTHORITY HAVING JURISDICTION AND PER NFPA 13 (2013)